



"Ponder the Path of thy feet and Let all thy ways be established," Prov. 4:26

VOL. XIV MOUNTAIN GROVE R. F. D. No. 3. CAUDLE GROVE, WRIGHT CO. MO. THURSDAY APRIL 12th. 1917. No. 40.

## The CRESSET

MOUNTAIN GROVE, MISSOURI.

R. F. D. No. 3, Caudle Grove,  
REV. L. S. GARRETT, EDITOR

### PUBLISHERS

N. G. Garrett & M. M. Bowers,

PUBLISHED EVERY THURSDAY  
AT THE CAUDLE GROVE.

—AND—

Entered as Second Class  
matter Sept. 1st. 1915. at the  
Post Office at Mountain Grove  
Missouri, under the Act of Mar.  
3rd. 1879.

### SUBSCRIPTION.

One Year.....\$1.00  
Six Months.....50 cents  
Three Months.....25 "  
Invariable in Advance.

### QUESTION NO 82

Dear Editor will you please  
answer this question in the  
CRESSET Who baptized John  
the Baptist? and why was he  
called John the Baptist? Was he  
a Missionary Baptist preacher?  
and was Christ a Missionary  
Baptist and is it the oldest  
church on record.

G. M. S.

## War News.

\$6,750,000,000 U. S. Bonds  
Planned to float allied Loan.

Cuba, Joining U. S. in war on  
Germany, seizes four ships.

Strong American fleet  
searching for German ships.

On April 3, we understand the  
resolution declaring that a state  
of war exists between the United  
States and Germany, already  
passed by the Senate, passed the  
House shortly after 3 o'clock  
Friday morning by a vote of 373  
to 50. The resolution was signed  
by President Wilson at 1:18  
p. m., after the signatures of  
Speaker Clark and Vice Presi-  
dent Marshall had been affixed.

First real war news expected  
from Atlantic. Raider off U. S.  
Coast.

Washington, April 8 The  
nation settled down to "watch  
the fleet" as President Wilson,  
his executive lieutenants and the  
Congress prepared today to  
carry out the stupendous war  
plans which have been agreed  
upon. The first real "war news"  
Washington believes will come  
from "somewhere in the  
Atlantic," where the American  
grand fleet is under war orders.

## Sermon Preached at the Colony Tabernacle, On Easter Sunday at 3 O'clock by the Ed of the WORLD'S CRESSET.

### TEXT

"I have heard the reproach of  
Moab, and the revilings of the  
children of Ammon, whereby  
they have reproached my people  
and magnified themselves a-  
gainst their border.

Therefore as I live, saith the  
Lord of hosts, the God of Israel  
Surely Moab shall be as Sodom,  
and the children of Ammon as  
Gomorrhah, even the breeding of  
nettles, and saltpits, and a per-  
petual desolation; the residue of  
my people shall spoil them, and  
the remnant of my people shall  
possess them.

This shall they have for their  
pride, because they have repro-  
ached and magnified themselves  
against the people of the Lord of  
hosts." (Zeph. 2-8-10.)

Just after the Editor had  
reached the pulpit, at the time  
and place above named. The  
scriptures above was handed to  
him, for the purpose of him  
preaching a sermon from them.

And after turning to them and  
reading them,

He began by saying, "Friends"

The first thing, that becomes  
necessary for us to do, is, to  
show that those Bible facts are  
for our learning. For there is  
many who say the Old Testament  
scriptures are done away with.

And when they say this, they  
make Christ's own words of  
none effect. For Christ said

"Think not that I am come to  
destroy the law, or the prophets;  
I am not come to destroy, but to  
fulfill.

For verily I say unto you, Till  
heaven and earth pass, one jot  
or one tittle shall in no wise pass  
from the law, till all be fulfilled  
(Matt. 5-17-18.)

Here Christ says not one jot  
or tittle of the law or the pro-  
phets should in no wise pass  
away until all be fulfilled, and  
as we shall show you by the  
word before we conclude our  
sermon, that it is not all fulfilled  
yet therefore, the law and the  
prophets is not done away with.

The next thing then that we  
shall inform you of is, that all  
things which has been written  
is for our learning as he has said

"For whatsoever things were  
written aforetime were written  
for our learning that we through  
patience and comfort of the  
Scriptures might have hope." (Rom. 15-4)

Then we must learn someth-  
ing from those scriptures for  
in them are brought to us a hope  
all things that were written are  
for our admonition, as you can  
read.

"But with many of them God  
was not well pleased, for they  
were overthrown in the wilder-  
ness.

Now these were our examples,  
to the intent we should not lust  
after evil things, as they also  
lusted." (1 Cor. 10-5-6)

From these facts we must  
understand that we have some-  
thing to learn from our Text.

For God says, "I have heard  
the reproach of Moab."

"We have heard the pride of  
Moab, (he is exceeding proud)  
his loftiness, and his arrogance,  
and his pride, and the haughti-  
ness of his heart.

I knew his wrath, saith the  
Lord; but it shall not be so: his  
lies shall not so effect it." [Jer.  
48-29-30.]

Here is the kind of reproach  
that he reproached God's people  
with and magnified himself a-  
gainst God and his people. Now  
we must learn who Moab repre-  
sents to day that we may learn  
something from our Text; so  
that in learning, we may have a  
hope.

Well we must find a man who  
will fill Moab's position at the  
present. And for this purpose  
we must look toward the city of  
Rome, and find a man there, who  
addresses himself to the world  
as the vicar of Christ, and true  
successor of St. Peter. And  
who has greater following than  
all the protestant churches' put  
together. And his doctrine has  
become a terrible reproach to  
God and his people. And this  
great reproach is spoken of in  
this manner:

"Let no man deceive you by  
any means: for that day shall  
not come, except there come a  
falling away first, and that man  
of sin be revealed, the son of  
perdition;

Who opposeth and exalteth  
himself above all that is called  
God, or that is worshipped; so  
that he as God sitteth in the  
temple of God, shewing himself  
that he is God." [2 Thess. 2-3-4]

This reproach has caused a  
many a man to bite the dust in  
death, and has broken the heart  
of many a mother, and has rob-  
bed many, many young girls of  
their virginity. And when in an  
earlier day that noble order of  
Masonry, Resisted their dark,  
and doleful reproach. They  
were murdered, by the hun-  
dreds. In order to prove this  
matter, we shall give you a fact,  
which occurred, when "The Pope,  
Clement XII., issued a bull of ex-  
communication against the Free-

masons, which was followed by  
an edict of Charles VI., forbid-  
ding Masonic meetings in the  
low countries of Austria."

This edict was enforced by a  
heavy persecution. Masonry  
giving their lives for the Bible.

And Moab (Papalism) taking  
the position as God, as above  
quoted, We now have placed  
before you "Moab." The great  
beast John saw rise up out of  
the sea. (Papal Rome) we must  
next find out who Ammon and  
his children is. And in order to  
have you know who Ammon is,  
we shall point you to the second  
beast John saw as recorded in  
Rev. 13 chap. And then direct  
your minds to the fact, that ac-  
cording to scripture, that Martin  
Luther, has filled the position,  
when Martin Luther came forth  
as a reformer there was but one  
church, outside of what was  
called the Roman Catholic and  
Apostolic church. But look at  
them now there is over a thou-  
sand of them. This ought not  
to be. Christ has but one church.  
Separate and apart from God's  
church of the Israelites. Before  
Christ set up his church among  
the gentiles, he blinded the eyes  
of the Israelites, as it reads;

"According as it is written,

God hath given them the spirit  
of slumber eyes that they  
should not see and ears that  
they should not hear unto this  
day.

And David saith, Let their  
table be made a snare; and a  
trap, and a stumblingblock and  
a recompens unto them,  
Let their eyes be darkened,  
that they may not see, and bow  
down their back away.

I say then Have they stumbled  
that they should fall; God forbid  
but rather through their fall  
salvation is come unto the Gen-  
tiles for to provoke them to  
jealousy.

For I would not, brethren,  
that ye should be ignorant of  
this mystery, lest ye should be  
wise in your own conceits, that  
blindness in part is happened to  
Israel until the fulness of the  
Gentiles be come in.

And so all Israel shall be saved  
as it is written there shall come  
out of Zion the Deliverer, and  
shall turn away ungodliness  
from Jacob.

For this is my covenant unto  
them, which I shall take away  
their sins.  
As concerning the gospel,  
they are enemies for your sakes;  
but as touching the election,  
they are beloved for the fathers  
sakes." (Rom. 11-8-9-10-11)

And when Christ established  
his church in and among the  
gentiles, he bid them to be all one  
in him. Not many churches, but  
just one church for him. But  
after Martin Luther made his  
advent as a reformer. He set up  
such a reproach that it has  
broke up THE CHURCH into over a  
thousand fragments. And the  
two Noble orders "MASONRY and  
ODDFELLOWSHIP are groping  
their way in darkness, as far as  
the TRUE WORD is concerned.  
The word that should tie the  
whole human family together in  
one grand universal brotherhood  
But the reproach, (the one man  
theory) offered by him has  
broken the church all up into  
fragments.

For when that Noble man  
Harm Abiff was killed by the  
three ruffins, the word was lost  
and buried with the body of  
that noble man Harm the son of  
a widow and will not be known  
no more until this time comes,  
Please read.

"But in the last days it shall  
come to pass, that the mountain  
of the house of the Lord shall be  
established in the top of the  
mountains, and it shall be exalt-  
above the hills; and people shall  
flow unto it.

And many nations shall come,  
and say, Come and let us go up  
to the mountain of the Lord and  
to the house of the God of Jacob,  
and he will teach us of his ways,  
and we will walk in his paths:  
for the law shall go forth of Zion  
and the word of the Lord from  
Jerusalem.

And he shall judge among  
many people, and rebuke strong  
nations afar off; and they shall  
beat their swords into plough-  
shares, and their spears into  
pruninghooks: nations shall not  
lift up a sword against nation,  
neither shall they learn war any  
more. (Micah 4-1-2-3)

Oh you good old Masons you  
who have passed the 32 degree,  
it is true you are taught that  
you have the Lost Word. And it  
is true you have the Word which  
did and do belong to the High  
Priest AARON which they had to  
have to enter in once a year into  
the Holiest of Holies, "SANCTUM  
SANCTORUM" But we must in-  
form you that you have not the  
word that was given to Moses at  
the Burning Bush, to Noah be-  
fore the flood, to Adam in the  
garden. Nor neither will you  
have this word until the time  
comes that the law shall go forth  
from your Noble Order. "ZION"  
and THE WORD OF THE LORD  
from Jerusalem. And that will  
be when the two Noble Orders  
MASONS and Oddfellows, has to  
rally around the urn of ashes,  
or the Tomb of Christ, which  
holds the bones of Hiram the  
widow's son.

Continued to page 4.